Agency # / Name

Fund Object Center Fund Center Name or Fund Name

Augmentation

Pursuant to the provisions of P.L. 246-2005, the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations:

| From: | 1000 | GENERAL FUND |
|--|--------------------|---------------------------------|
| To: 057 Budget Agency | 1000 900000 150400 | COMPREHENSIVE HLTH INS ASSOC ST |
| AU-10 Amount: \$2,802,201.00 | | |
| From: | 3010 | MOTOR VEHICLE HIGHWAY |
| To: 100 State Police | 3010 920000 110000 | STATE POLICE |
| AU-08 Amount: \$1,445,275.90 | | |
| From: | 3180 | VIOLENT CRIME VICTIM COMP FD |
| To: 032 Criminal Justice Institute | 3180 920000 150000 | VIOLENT CRIME ADMINISTRATION |
| AU-01 Amount: \$734,586.00 | | |
| From: | 3070 | ALCOHOLIC BEVERAGE COMM |
| To: 230 Alcoholic Beverage Commission | 3070 920000 123000 | ALCOHOL AND TOBACCO COMMISSION |
| AU-07 Amount: \$600,000.00 | | |
| From: | 3010 | MOTOR VEHICLE HIGHWAY |
| To: 080 State Board of Accounts | 3010 920000 108500 | POST AUDIT M.V.H FD |
| AU-09 Amount: \$440,164.00 | | |
| From: | 3340 | FINANCIAL INSTITUTIONS |
| To: 208 Financial Institutions | 3340 920000 120800 | DEPT OF FINANCIAL INSTITUTIONS |
| AU-06 Amount: \$322,200.00 | | |
| From: | 3890 | MENTAL HEALTH FUND |
| To: 450 Larue Carter Memorial Hospital | 3890 920000 145000 | INDIVIDUAL SUPPORT-REV ONLY |
| AU-02 Amount: \$50,000.00 | | |
| From: | 3890 | MENTAL HEALTH FUND |
| To: 440 Richmond State Hospital | 3890 920000 144000 | INDIVIDUAL SUPPORT-REV ONLY |
| AU-03 Amount: \$50,000.00 | | · |
| From: | 4600 | DEPT OF TRANSPORTATION ADMIN |
| To: 800 Department of Transportation | 4600 900000 151000 | INTERMODAL GRANT PROGRAM-FED |

Amount: \$50,000.00

AU-05

Agency # / Name

Fund Object Center Fund Center Name or Fund Name

Capital and Preventative Maintenance Transactions

Pursuant to the provisions of P.L. 246-2005, the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations:

From: 057 Budget Agency

1000 900001 219850 2005 GF-TRANSPORTATION CONSTRUC

To: 800 Department of Transportation

1000 700001 397430 AIRPORT DEVELOPMENT

CN-01

Amount: \$307,000.00

From: 057 Budget Agency

3950 900001 158100 2003 VETERANS HOME CONSTRUCTION

To: 570 Veterans Home

3950 900001 157900 IVH PREVENTATIVE MAINTENANCE

CN-06 Amount: \$97,460.00

Fund Center to Fund Center Transfers

Pursuant to the provisions of P.L. 246-2005, the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations:

From: 740 Teachers Retirement Fund

6510 700001 185000 TEACHERS RETIRE. NON BUDGET

To: 740 Teachers Retirement Fund

6510 700001 174000 TEACHERS RETIREMENT

TF-01 Amount: \$800,000,00

From: 615 Department of Correction

1000 920001 106880 JUVENILE TRANSITION

To: 615 Department of Correction

1000 920001 656150 MEDICAL SERVICE PAYMENTS

TF-27 Amount: \$750,000.00

From: 072 Public Employees Retirement Fund 6520 700001 107400 P.E.R.F NON BUDGET

070 P.11' P. 1

To: 072 Public Employees Retirement Fund 6520 700001 107200 P.E.R.F OPERATING

TF-02 Amount: \$750,000.00

From: 498 Department of Aging Administration 1000 900001 121490 IN-HOME SERVICES (CHOICE)

To: 498 Department of Aging Administration 6000 700001 149300 NUTRITION SERV INCENTIVE PROG

TF-32 Amount: \$600,000.00

From: 615 Department of Correction

1000 920001 106880 JUVENILE TRANSITION

To: 057 Budget Agency

1000 920001 123040 COUNTY MAINT OF STATE OFFENDER

TF-25 Amount: \$405,105.00

From: 057 Budget Agency

1000 900001 479650 PERSONAL SERV/FRINGE BENE CONT

To: 080 State Board of Accounts

1000 910001 100800 BD OF ACCOUNTS-FIELD EXAM

TF-83 Amount: \$404,554.00

| Administrative A | ction M | linute | s by T | he State Budget Agency - 4/30/2007 |
|--|-----------|---------|--------|------------------------------------|
| Agency # / Name | Fund C | Object | Center | Fund Center Name or Fund Name |
| From: 619 Logansport Juvenile Intake/Diagno | st 1000 9 | 10001 | 121710 | LOGAN. JUV. INTAKE/DIAG. FAC. |
| To: 615 Department of Correction | 1000 9 | 20001 | 656150 | MEDICAL SERVICE PAYMENTS |
| TF-29 Amount: \$400,000.00 | | | | |
| From: 670 Indianapolis Juvenile Correctional l | F 1000 9 | 10001 | 106700 | INDIANAPOLIS JUV. CORR. FAC. |
| To: 675 Branchville Correctional Facility | | | | BRANCHVILLE CORR. FACILITY |
| TF-84 Amount: \$275,000.00 | | | | |
| From: 615 Department of Correction | 1000 9 | 00001 | 106110 | ADULT CONTRACT BEDS |
| To: 057 Budget Agency | | | | COUNTY MAINT OF STATE OFFENDER |
| TF-31 Amount: \$250,000.00 | | | | |
| From: 640 Women's Prison | 1000 9 | 10001 | 106400 | INDIANA WOMEN'S PRISON |
| To: 630 Pendleton Correctional Facility | | | | PENDLETON CORR. FACILITY |
| TF-19 Amount: \$250,000.00 | | | | |
| From: 057 Budget Agency | 1000.90 | 00001 4 | 179650 | PERSONAL SERV/FRINGE BENE CONT |
| To: 300 Department of Natural Resources | | | | ADMINISTRATION GENERAL |
| TF-35 Amount: \$225,215.00 | | | | |
| From: 655 Pendleton Juvenile Correctional Fac | i 1000-92 | 20001 1 | 106550 | PENDLETON ILIVENII E COR EACH ITY |
| To: 660 Plainfield Juvenile Correctional Faci | | | | |
| TF-13 Amount: \$200,000.00 | | | | |
| From: 635 Correctional Industrial Facility | 1000 92 | 20001 1 | 06350 | CORRECTIONAL INDUSTRIAL FAC |
| To: 630 Pendleton Correctional Facility | | | | PENDLETON CORR. FACILITY |
| TF-15 Amount: \$189,960.00 | | | | |
| From: 635 Correctional Industrial Facility | 1000 92 | 0001 1 | 06350 | CORRECTIONAL INDUSTRIAL FAC |
| To: 690 Plainfield Correctional Facility | | | | PLAINFIELD CORR. FACILITY |
| TF-14 Amount: \$189,960.00 | | | | |
| From: 046 Attorney General | 6000 90 | 0001 1 | 98100 | NON-CONSUMER SETTLEMENTS |
| To: 046 Attorney General | | | | ATTORNEY GENERAL |
| TF-43 Amount: \$175,000.00 | | | | |
| From: 615 Department of Correction | 1000 920 | 0001 10 | 06880 | JUVENILE TRANSITION |
| | | | | PENDLETON CORR. FACILITY |
| TF-04 Amount: \$175,000.00 | | | | |
| From: 616 North Central Juvenile Correctional | 1000 920 | 0001 10 | 06580 | NORTH CENTRAL JUV. CORR. FAC. |
| | | | | MIAMI CORRECTIONAL FACILITY |
| TF-20 Amount: \$150,000.00 | · | | | |
| | | | | |

| | | | Administrative Ac | ction 1 | Minute | es by T | he State Budget Agency - 4/30/2007 |
|-------|-------|--------------------|-------------------------------|---------|---------|---------|--|
| | Age | ncy # / | Name | Fund | Object | Center | Fund Center Name or Fund Name |
| From | | - | ment of Correction | 1000 | 920001 | 106880 |) JUVENILE TRANSITION |
| To: | 615 | Departr | nent of Correction | 1000 | 920001 | 656150 | MEDICAL SERVICE PAYMENTS |
| TF-30 | | Amount: | \$150,000.00 | | | | |
| From | : 670 | Indiana | polis Juvenile Correctional F | 1000 | 910001 | 106700 | INDIANAPOLIS JUV. CORR. FAC. |
| To: | | | n Correctional Facility | | | | MADISON CORR. FACILITY |
| TF-85 | A | Amount: | \$100,000.00 | | | | |
| From | : 645 | New Ca | stle Correctional Facility | 1000 | 920001 | 106450 | NEW CASTLE CORRECTION FACILITY |
| To: | 615 | Departn | nent of Correction | | | | MEDICAL SERVICE PAYMENTS |
| TF-28 | A | Amount: | \$100,000.00 | | | | |
| From | 635 | Correcti | onal Industrial Facility | 1000 | 920001 | 106350 | CORRECTIONAL INDUSTRIAL FAC |
| To: | | | on Correctional Facility | | | | PENDLETON CORR. FACILITY |
| TF-16 | A | mount: | \$100,000.00 | | | | · |
| From: | 665 | Wabash | Valley Correctional Facility | 1000 | 920001 | 106650 | WABASH VALLEY CORR FACILITY |
| To: | | | ville Correctional Facility | | | | PUTNAMVILLE CORR. FACILITY |
| TF-22 | | | \$100,000.00 | | | | |
| From: | 655 | Pendleto | on Juvenile Correctional Faci | 1000 | 920001 | 106550 | PENDLETON JUVENILE COR FACILITY |
| To: | | | | | | | EDINBURGH CORR FACILITY |
| TF-24 | | | \$100,000.00 | | | | |
| From: | 615 | Departm | ent of Correction | 1000 | 900001 | 101140 | DRUG PREVEN & OFFEND TRANS FD |
| | | | | | | | PAROLE DIVISION |
| TF-11 | | | \$69,301.33 | | | | 2721022 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| From: | 017 | Legislati | ve Services Agency | 1000 (| 200001 | 120160 | LEGISLATOR LAYMEMBER TRAVEL |
| | | | | | | | HOUSE OF REPRESENTATIVES |
| TF-44 | | | \$65,000.00 | | | 200050 | MOODE OF REFREINFAITVES |
| From | 017 | I egislatis | ve Services Agency | 1000 0 | 00001 | 100160 | I FOYER A TOP Y AND TO THE TOP TO |
| | | Legisiau Senate | | | | | LEGISLATOR LAYMEMBER TRAVEL SENATE |
| TF-45 | | | \$65,000.00 | 1000 3 | ,00001 | 100040 | SENATE |
| | - | | | | | | |
| | | Budget A | | | | | PERSONAL SERV/FRINGE BENE CONT |
| | | | | 1000 9 | 10001 | .03040 | ENGINEERING DIVISION |
| TF-34 | Ar | nount: | \$63,371.00 | | | | |
| From: | 635 (| Correction | nal Industrial Facility | 1000 9 | 00001 3 | 91420 | INSTITUTION PREV MNT |
| To: | 680 | Westville | | | | | PREVENTIVE MAINTENANCE |
| TF-10 | An | nount: | \$50,000.00 | | | | |

| | Age | ncy # /] | Name | Func | Object | Center | Fund Center Name or Fund Name |
|----------------|-------|-----------|------------------------------|--------|----------|--------|-------------------------------|
| From: | : 665 | Wabash | Valley Correctional Facility | 1000 | 920001 | 106650 | WABASH VALLEY CORR FACILITY |
| To: | 650 | Putnam | ville Correctional Facility | 1000 | 920001 | 106500 | PUTNAMVILLE CORR. FACILITY |
| TF-17 | 1 | Amount: | \$50,000.00 | | | | |
| From: | 640 | Women | 's Prison | 1000 | 910001 | 106400 |) INDIANA WOMEN'S PRISON |
| To: | 615 | Departn | nent of Correction | | | | ESCAPEE COUNSEL-TRIAL EXP |
| TF-18 | A | Amount: | \$50,000.00 | | | | |
| From: | 030 | Governo | or | 1000 | 910001 | 100300 | GOVERNOR |
| То: | 030 | Governo | or | 1000 | 900001 | 100270 | GOVERNORS FELLOWSHIP PROGRAM |
| ΓF-82 | A | Amount: | \$50,000.00 | | • | | |
| From: | 665 | Wabash | Valley Correctional Facility | 1000 | 920001 | 106650 | WABASH VALLEY CORR FACILITY |
| Γo: | 695 | Reception | on/Diagnostic Center | 1000 | 920001 | 106950 | RECEPTION DIAGNOSTIC CENTER |
| ΓF-23 | A | mount: | \$50,000.00 | | | | |
| From: | 075 | Office of | f Inspector General | 1000 | 910001 | 120320 | STATE ETHICS COMMISSION |
| Γo: | 075 | Office of | f Inspector General | | | | OFFICE OF INSPECTOR GENERAL |
| F-86 | A | mount: | \$49,000.00 | | | | |
| rom: | 682 | Maximu | n Control Facility | 1000 | 920001 | 106820 | WESTVILLE MAX CONTROL COMPLEX |
| Γ ο: | 618 | Miami C | orrectional Facility | | | | MIAMI CORRECTIONAL FACILITY |
| F-21 | A | mount: | \$36,523.16 | | | | |
| rom: | 615 | Departme | ent of Correction | 1000 | 920001 | 106120 | DIV OF STAFF DEVELOP & TRAIN |
| o: | 685 | Rockville | | | | | ROCKVILLE CORR. FACILITY |
| F-26 | A | mount: | \$35,000.00 | | | | |
| rom: (| 680 | Westville | Correctional Facility | 3800 | 700001 | 340510 | R&R COOLING SYSTEMS |
| 'o: (| 682 | Maximun | | | | | SECURITY CAMERAS |
| F-05 | A | mount: | \$31,350.00 | | | | · · |
| rom: (| 615 | Departme | ent of Correction | 1000 | 920001 | 106120 | DIV OF STAFF DEVELOP & TRAIN |
| o: 6 | 515 | Departme | | | | | PAROLE DIVISION |
| F-12 | Aı | mount: | \$25,000.00 | | | | |
| rom: 3 | 300 | Departme | nt of Natural Resources | 1000 ′ | 700001 | 378520 | ORPHAN WELLS PROGRAM |
| o : 3 | 300 | Departme | | | | | OIL AND GAS |
| 7-37 | Aı | nount: | \$21,359.36 | | | | |
| r om: 6 | 516 | North Cer | ntral Juvenile Correctional | 1000 9 | 000001 3 | 379680 | PM NORTH CENTRAL JUVENILE |
| | | | | | | | PM LOGANSPORT JUVENILE |
| 7-08 | | | \$21,000.00 | | | | |

| Agency # / Name | Fund Object Center Fund Center Name or Fund Name |
|--|---|
| From: 057 Budget Agency | 1000 900001 479650 PERSONAL SERV/FRINGE BENE CONT |
| To: 030 Governor | 1000 900001 100270 GOVERNORS FELLOWSHIP PROGRAM |
| TF-81 Amount: \$13,742.00 | |
| From: 618 Miami Correctional Facility | 1000 900001 376600 PM - MIAMI CORR FAC |
| To: 690 Plainfield Correctional Facility | 1000 900001 390390 YOUTH CENTER PREV MNT |
| TF-09 Amount: \$12,000.00 | |
| From: 300 Department of Natural Resources | 1000 700001 373730 WHITEWATER CANAL TRAIL |
| To: 300 Department of Natural Resources | 1000 700001 379530 REDBIRD STATE RIDING AREA |
| TF-33 Amount: \$11,615.44 | |
| From: 680 Westville Correctional Facility | 3800 700001 341210 BLOCK IN DORM WINDOWS |
| Γο: 682 Maximum Control Facility | 3800 700001 342610 SECURITY CAMERAS |
| TF-06 Amount: \$9,669.70 | |
| From: 057 Budget Agency | 1000 900001 479650 PERSONAL SERV/FRINGE BENE CONT |
| Γο: 300 Department of Natural Resources | 1000 910001 103080 NATURE PRESERVES |
| TF-36 Amount: \$8,552.00 | |
| From: 670 Indianapolis Juvenile Correctional F | 7 1000 900001 390270 1975/76 PREVENTIVE MAINTENANCE |
| Γο: 615 Department of Correction | 1000 900001 379640 PM CAMP SUMMIT JUVENILE |
| TF-07 Amount: \$5,000.00 | |
| From: 385 Department of Homeland Security | 6000 700001 123400 URBAN SEARCH & RESCUE |
| Γο: 385 Department of Homeland Security | 6000 700001 112500 PREVENTATIVE HEALTH BLOCK GRAN |
| F-80 Amount: \$4,434.89 | |
| rom: 502 Department of Child Services | 3500 700001 186300 CHILD WELFARE SERVICES ST GRNTS |
| o: 061 Department of Administration | 1000 700001 379820 IGCS - OFFICE RENOVATION |
| F-79 Amount: \$4,000.00 | |
| rom: 685 Rockville Correctional Facility | 1000 900001 391450 PREVENTIVE MAINTENANCE |
| o: 650 Putnamville Correctional Facility | 1000 900001 390250 PM - PUTNAMVILLE CORR FAC |
| F-03 Amount: \$3,000.00 | |
| rom: 160 Veterans Affairs | 1000 920001 101600 DEPT OF VETERANS' AFFAIRS |
| o: 160 Veterans Affairs | 1000 900001 101400 DISABLED AMERICAN VETERANS |
| F-41 Amount: \$2,800.00 | |
| rom: 075 Office of Inspector General | 1000 920001 120320 STATE ETHICS COMMISSION |
| o: 075 Office of Inspector General | 1000 920001 102810 OFFICE OF INSPECTOR GENERAL |
| F-87 Amount: \$2,495.00 | |

| | Ager | ncy # / N | lame | Fund | Object | Center | Fund Center Name or Fund Name |
|-------|-------|-----------|----------------------------|------|--------|--------|---------------------------------|
| From | : 160 | Veterans | Affairs | 1000 | 920001 | 101600 | DEPT OF VETERANS' AFFAIRS |
| To: | 160 | Veterans | Affairs | 1000 | 900001 | 101470 | AMERICAN VETERANS WW2 |
| TF-40 | A | mount: | \$2,100.00 | | | | |
| From: | 160 | Veterans | Affairs | 1000 | 920001 | 101600 | DEPT OF VETERANS' AFFAIRS |
| To: | 160 | Veterans | Affairs | 1000 | 900001 | 101700 | VETERANS OF FOREIGN WARS |
| TF-42 | A | mount: | \$2,100.00 | | | | |
| From: | 058 | Tobacco | Use Prevention and Cessati | 6000 | 900001 | 184700 | PSW/RWJ LEADERSHIP GRANT |
| To: | 058 | Tobacco | Use Prevention and Cessati | 6330 | 900001 | 100600 | TOBACCO USE PREV & CESSATION FD |
| TF-78 | A | mount: | \$807.51 | | | | |
| From: | 160 | Veterans | Affairs | 1000 | 920001 | 101600 | DEPT OF VETERANS' AFFAIRS |
| To: | 160 | Veterans | Affairs | 1000 | 900001 | 479920 | VIETNAM VETERANS OF AMERICA |
| TF-39 | A | mount: | \$700.00 | | | | |

Point to Point Transfer

Pursuant to the provisions of P.L. 246-2005, the State Budget Agency hereby authorizes the Auditor of State to transfer the following appropriations:

| From: 465 Fort Wayne State Development Ce | nt 1000 910001 104650 FT WAYNE ST TRAINING HOSP |
|--|---|
| · · · · · · · · · · · · · · · · · · · | nt 1000 920001 104650 FT WAYNE ST TRAINING HOSP |
| TP-02 Amount: \$4,520,000.00 | |
| From: 570 Veterans Home | 1000 910001 105700 IND VETERANS HOME |
| To: 570 Veterans Home | 1000 920001 105700 IND VETERANS HOME |
| TP-10 Amount: \$1,400,000.00 | |
| From: 061 Department of Administration | 1000 910001 100610 DEPARTMENT OF ADMINISTRATION |
| Γο: 061 Department of Administration | 1000 920001 100610 DEPARTMENT OF ADMINISTRATION |
| TP-12 Amount: \$746,348.00 | |
| From: 385 Department of Homeland Security | 1000 910001 103850 IN DEPT OF HOMELAND SECURITY |
| To: 385 Department of Homeland Security | 1000 920001 103850 IN DEPT OF HOMELAND SECURITY |
| TP-14 Amount: \$622,000.00 | |
| From: 300 Department of Natural Resources | 1000 910001 103050 STATE MUSEUM/MEMORIALS |
| Γο: 300 Department of Natural Resources | 1000 920001 103050 STATE MUSEUM/MEMORIALS |
| TP-06 Amount: \$275,000.00 | |
| From: 300 Department of Natural Resources | 1000 910001 103300 WATER - MINERALS |
| Γο: 300 Department of Natural Resources | 1000 920001 103300 WATER - MINERALS |
| | |

Amount: \$145,000.00

TP-07

| Agency # / Name | Fund Object Center Fund Center Name or Fund Name |
|---|---|
| From: 300 Department of Natural Resources | 1000 910001 103000 ADMINISTRATION GENERAL |
| To: 300 Department of Natural Resources | 1000 920001 103000 ADMINISTRATION GENERAL |
| TP-05 Amount: \$117,228.00 | |
| From: 225 Department of Labor | 1000 910001 109360 OCCUPATIONAL HEALTH & SAFETY |
| To: 225 Department of Labor | 1000 920001 109360 OCCUPATIONAL HEALTH & SAFETY |
| TP-04 Amount: \$50,000.00 | |
| From: 210 Department of Insurance | 2800 910001 110000 DEPT OF INSURANCE-OPERATING |
| To: 210 Department of Insurance | 2800 920001 110000 DEPT OF INSURANCE-OPERATING |
| TP-08 Amount: \$50,000.00 | |
| From: 075 Office of Inspector General | 1000 910001 102810 OFFICE OF INSPECTOR GENERAL |
| To: 075 Office of Inspector General | 1000 920001 102810 OFFICE OF INSPECTOR GENERAL |
| TP-09 Amount: \$25,000.00 | |
| From: 496 Environmental Adjudication | 1000 910001 100350 OFFICE OF ENVIRON ADJUDICATION |
| To: 496 Environmental Adjudication | 1000 920001 100350 OFFICE OF ENVIRON ADJUDICATION |
| TP-15 Amount: \$20,000.00 | |
| From: 225 Department of Labor | 1000 910001 102270 MINES - MINING DIVISION |
| To: 225 Department of Labor | 1000 920001 102270 MINES - MINING DIVISION |
| TP-03 Amount: \$17,000.00 | |
| From: 055 Office of Management and Budget | 1000 920001 101850 OFFICE OF MANAGEMENT & BUDGET |
| To: 055 Office of Management and Budget | 1000 910001 101850 OFFICE OF MANAGEMENT & BUDGET |
| TP-01 Amount: \$14,619.67 | |
| From: 030 Governor | 1000 910001 100300 GOVERNOR |
| To: 030 Governor | 1000 920001 100300 GOVERNOR |
| TP-13 Amount: \$14,000.00 | |

Pursuant to the provisions of IC 4-12-1 and IC 20-12, the State Budget Agency hereby approves and takes action on the foregoing projects.

Charles E. Schalliol, Budget Director

CES / smg